



Junior Fair Division

# Exhibitor Entry Blank

## NORTHERN WISCONSIN STATE FAIR

MAIL ENTRIES TO:  
NWSF Entries  
Box 48, Chippewa Falls, WI 54729

DEPT. NO.	CLASS	LOT	ARTICLE OR ANIMAL AS LISTED IN PREMIUM BOOK
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**PLEASE READ CAREFULLY ALL DEPARTMENTS IN PREMIUM BOOK, THAT YOU ENTER.**

\_\_\_\_\_  
(Name of 4-H Club, FFA, FHA Chapter, Scout or other Youth Group)

\_\_\_\_\_  
(Signature of Advisor or Club/Group Fair Entry Coordinator)

\_\_\_\_\_  
(Signature of parent/guardian)

EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ COUNTY \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

### NORTHERN WISCONSIN STATE FAIR CODE OF ETHICS AFFIDAVIT

All Northern Wisconsin State Fair Exhibitors are expected to follow the **Northern Wisconsin State Fair Code of Ethics** as adopted by the Board of Directors of the Northern Wisconsin State Fair.

I HAVE READ THE NORTHERN WISCONSIN STATE FAIR CODE OF ETHICS  
AND AGREE TO ABIDE AS PRINTED IN THE FAIR PREMIUM BOOK

Department B Exhibitor's Ticket . . . . . \$7.00  
Mailed Entry Tags Postage Fee . . . . . \$1.00  
Amount Enclosed With Entries \$ \_\_\_\_\_  
(This amount includes Wisconsin Sales Tax)

**CLOSING DATE FOR MAILED ENTRIES IS JUNE 10**

\_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OR PARENT OF YOUTH EXHIBITOR \_\_\_\_\_ DATE \_\_\_\_\_